FEDERAL COMMUNICATIONS COMMISSION Washington, DC 20554

Approved by OMB 3060-0076
Est. time per response: 1 hour

COMMON CARRIER ANNUAL EMPLOYMENT REPORT see read instructions before completing and for Notice regarding public hur

| | School Principal Programming Community | | | | | | (Report empl | Report employees in only one category) Race/Ethnicity | ne category) | | | | | | |
|---|--|--|---|--|---|-------|---|---|--------------|---------------------------------|--|----------|---|--|----------------|
| Categories | Hisp | Hispanic or | | | | | | Not-Hispanic or Latino | c or Latino | | de disablemente esprésiventes especiales de la reposition | | | And the second s | Total |
| | | Latino | | | Male | le | | | | | Female | iale | | | Columns A-N |
| | Male | Female | White | Black or African American | Native Hawaiian or Other Pacific Islander | Asian | American Indian or Alaska Native | Two or more races | White | Black or African American | Native Hawaiian or Other Pacific Islander | Asian | American Indian or Alaska Native | Two or more races | |
| | Α | В | C | D | П | П | G | I | | C- | × | г | Z | z | 0 |
| Executive/Senior Level Officials and Managers 1.1 | | | | | | | | | | | | | | | 0 |
| First/Mid-Level Officials and 1.2 | N | | | Action and the later of the lat | | | | | jewek | | | | | | Joseph S |
| Professionals | N | | S | | | | | | ω | | | | | | 6 |
| Technicians | ω | | | | | | | | 2 | | | | | | 2 |
| Sales Workers | | | juma | | | | | | | | | | | | } |
| Administrative Support Workers | 51 | | 10 | | | | | | 00 | | | } | | | 19 |
| Craft Workers | O) | | | | | | | | | | | | | | 0 |
| Operatives | 7 | | | | | | | | | | | | | | 0 |
| Laborers and Helpers | co | | A transportation and the second and | | | | | | | | | | | | 0 |
| Service Workers | 0 | terili proprieta de la composito de la composi | | | | | | | | | | | | | 0 |
| TOTAL 10 | 0 | 0 | 14 | 0 | 0 | 0 | 0 | 0 | 14 | 0 | 0 | jumpik | 0 | 0 | 29 |
| PREVIOUS YEAR TOTAL 11 | | | | | | | | | | | | | | | 0 |

Manager, HR Compliance 05/30/2019 SECTION V - Certification

I certify that to the best of my knowledge, information, and belief, all statements in this report are true and correct itle of Person Signing Carolina Kaufman Typed or Printed Name of Person Signing WILLFULLY FALSE STATEMENTS MADE ON THIS FORM ARE PUBLISHABLE BY FINE AND/OR IMPRISONMENT (18 U.S.C. 1001) AND/OR REVOCATION OF ANY STATION LICENSE OR CONSTRUCTION PERMIT (47 U.S.C. 312 (A)(1) AND/OR FORFEITURE (47 U.S.C. 503). Telephone No.

This is to advise the Commission that no complaints regarding violations of the equal employment provisions of Federal, state, territorial, or local statutes have been filed against this company before any body having competent jurisdiction in such matters during the calendar year covered by this report.

This is to advise the Commission that the following complaints alleging violations of the provisions of any equal employment opportunity statute have been filed against this company (Attach a list indicating parties involved, date filed, courts or agencies before which the matter has been heard, file number or other designation, and current status or disposition.